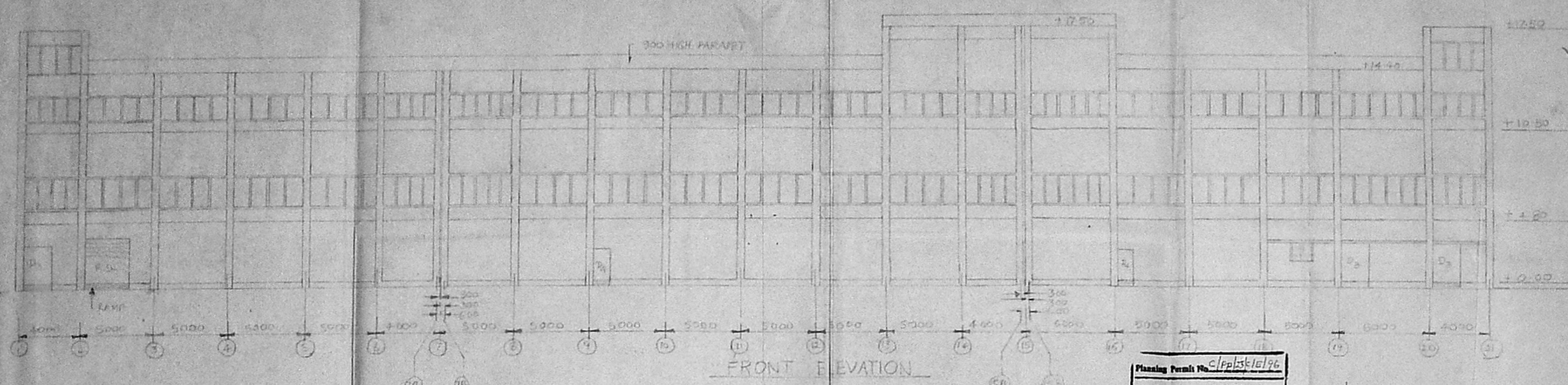






83.3162  
Sancting plan

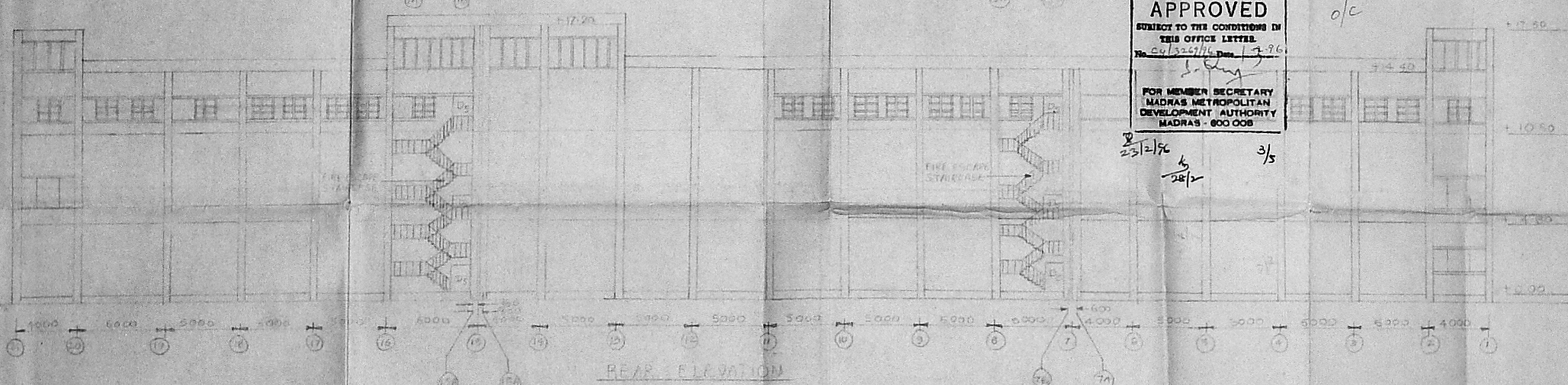
24/11/75  
12/17



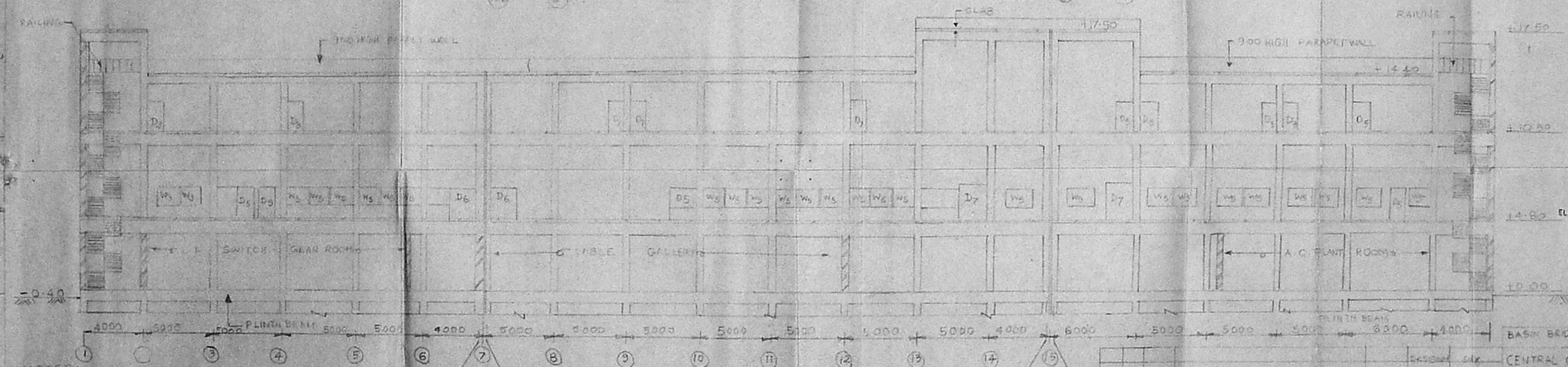
FRONT ELEVATION

Planning Permit No. C/P/35/10/96  
**APPROVED**  
SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
No. 24/3267/75 Date 17-9-75  
FOR MEMBER SECRETARY  
MADRAS METROPOLITAN  
DEVELOPMENT AUTHORITY  
MADRAS - 600 008

23/12/76  
28/2  
3/5



REAR ELEVATION



SECTION 1-1

NOTES:-  
1. ALL DIMENSIONS ARE IN METRES.  
2. LEVELS ARE GEOMETRIC.  
3. THIS DRAWING SHALL BE IN CONFORMANCE WITH DRAWING CODES.  
4. REF. NO. 1001, 3553 & 1002

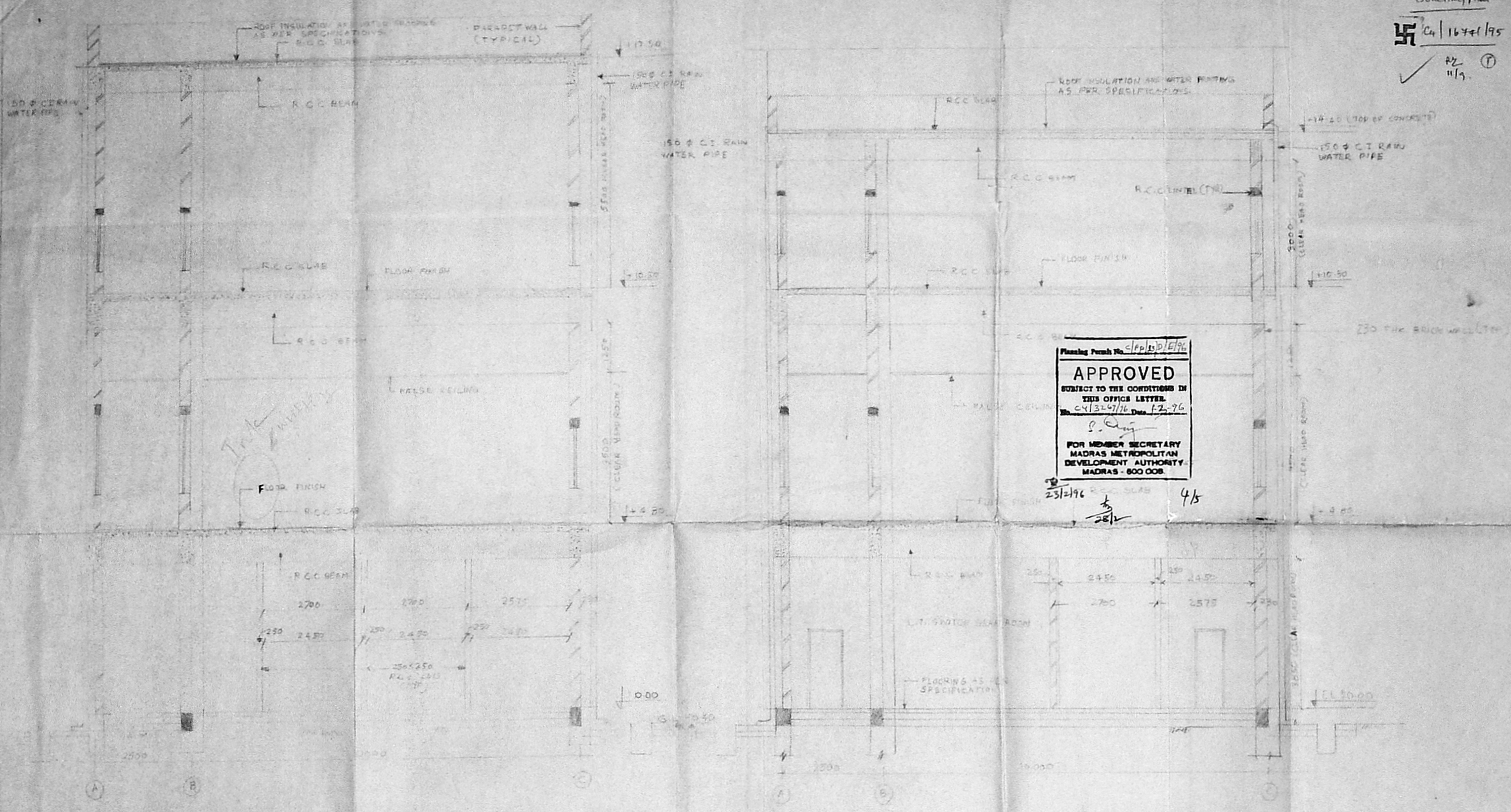
M.S. [Signature]  
A.E./C.B./BATH  
A.E./C.B./BATH  
[Signature]  
A.E./C.B./BATH  
19/9/75

[Signature]  
Executive Engineer (Civil),  
M.C. (T.N.E.B.)  
LICENSED SURVEYOR  
CLASS I No. 135  
ELECTRICITY AVENUE, ANNA SALAI,  
MADRAS-600 002

BASIN BRIDGE GAS TURBINE PROJECT  
(2.2.20MM)  
CENTRAL CONTROL ROOM BUILDING  
ELEVATIONS AND SECTION  
(SHEET 2/4)

DRS/MQ-10106 - 98578-W-3002

83.5 x 62  
Structural Plan  
C4/1674/195  
P2 11/9



Planning Permit No. C/P/15/D/E/96  
**APPROVED**  
SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
No. C4/1674/195, Date: 12-76  
S. S. Srinivasan  
FOR MEMBER SECRETARY  
MADRAS METROPOLITAN  
DEVELOPMENT AUTHORITY -  
MADRAS - 600 002.

**NOTES**  
1. ALL DIMENSIONS ARE IN MM. AND SHOULD BE CHECKED.  
2. G.L. LEVEL CORRESPONDS TO 10.350 ABOVE M.S.M.S. SEA LEVEL.  
3. FOR DETAILED PLAN REFER DRAWING NO. 1000-BB-T-P-W-3000.

*S. S. Srinivasan*  
Executive Engineer / Civil  
M.D.C. I.T.N.E.B.  
LICENSED SURVEYOR  
CLASS I No. 33  
ELECTRICITY AVENUE, ANNA SALAI,  
MADRAS 600 002.



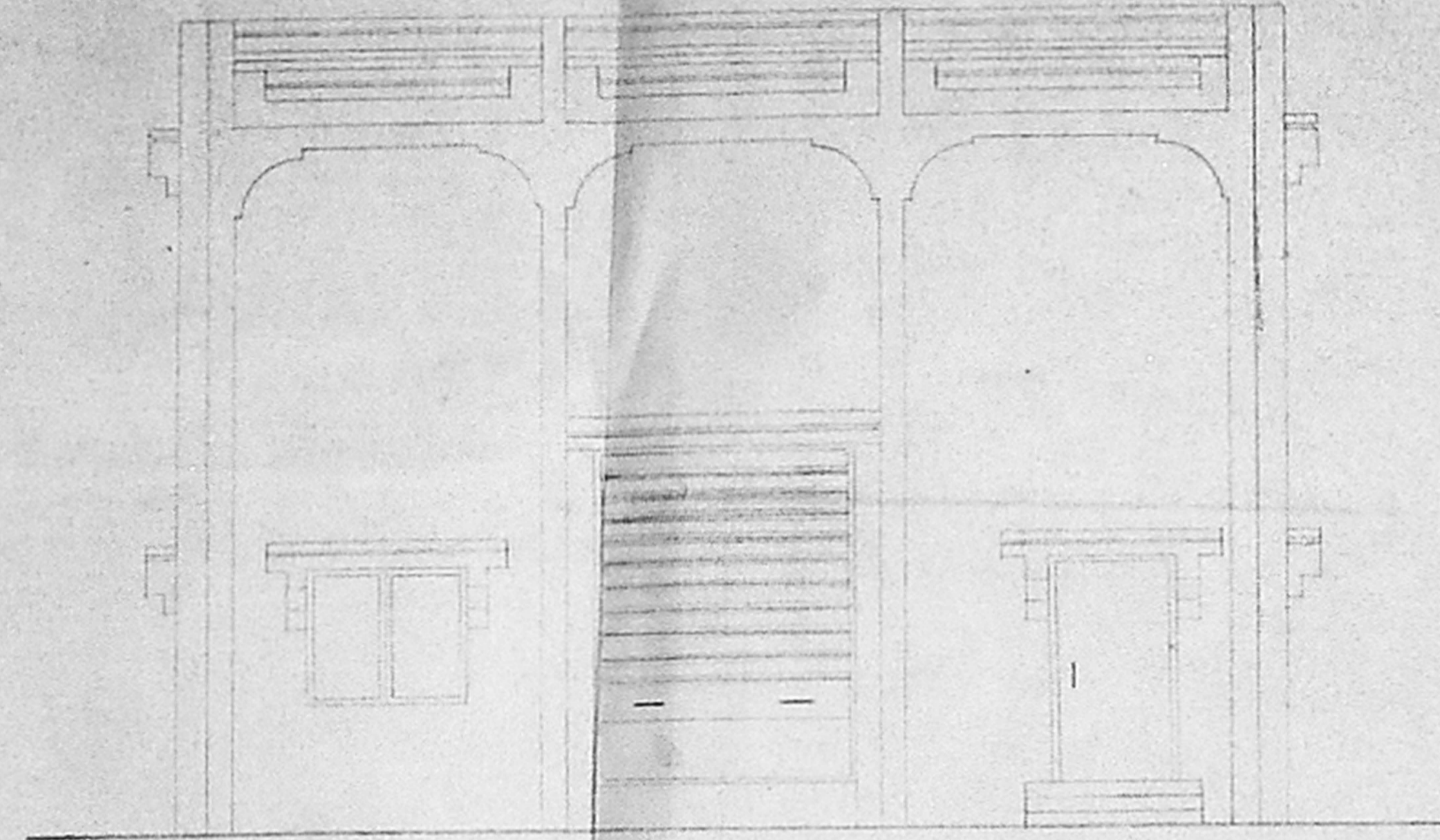
./True copy/.

H.S.A. 1977/78  
AE/CZ/BBG-T-P  
UPK  
AE/CZ/BBG-T-P  
P. S. Srinivasan  
17594  
AE/CZ/BBG-T-P

|         |     |                     |
|---------|-----|---------------------|
| Checked | S/S | SECTIONAL ELEVATION |
| Drawn   | S/S | SECTIONAL ELEVATION |
| Checked | S/S | SECTIONAL ELEVATION |
| Sub     | S/S | SECTIONAL ELEVATION |
| Rev     | S/S | SECTIONAL ELEVATION |
| Scale   | S/S | SECTIONAL ELEVATION |

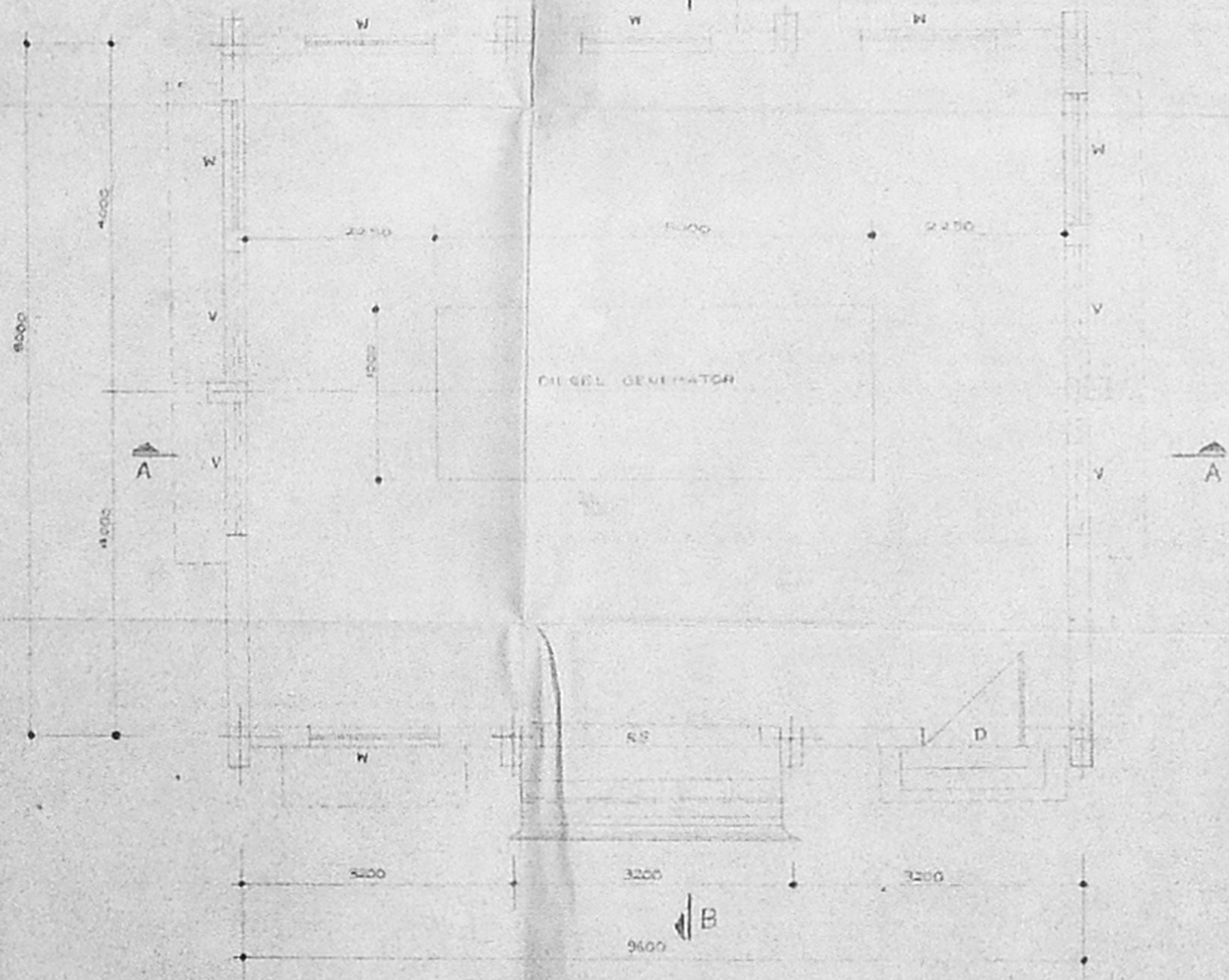
DRS. NO. 15 CO-88/7/10/10/10/10

83.5 x 51

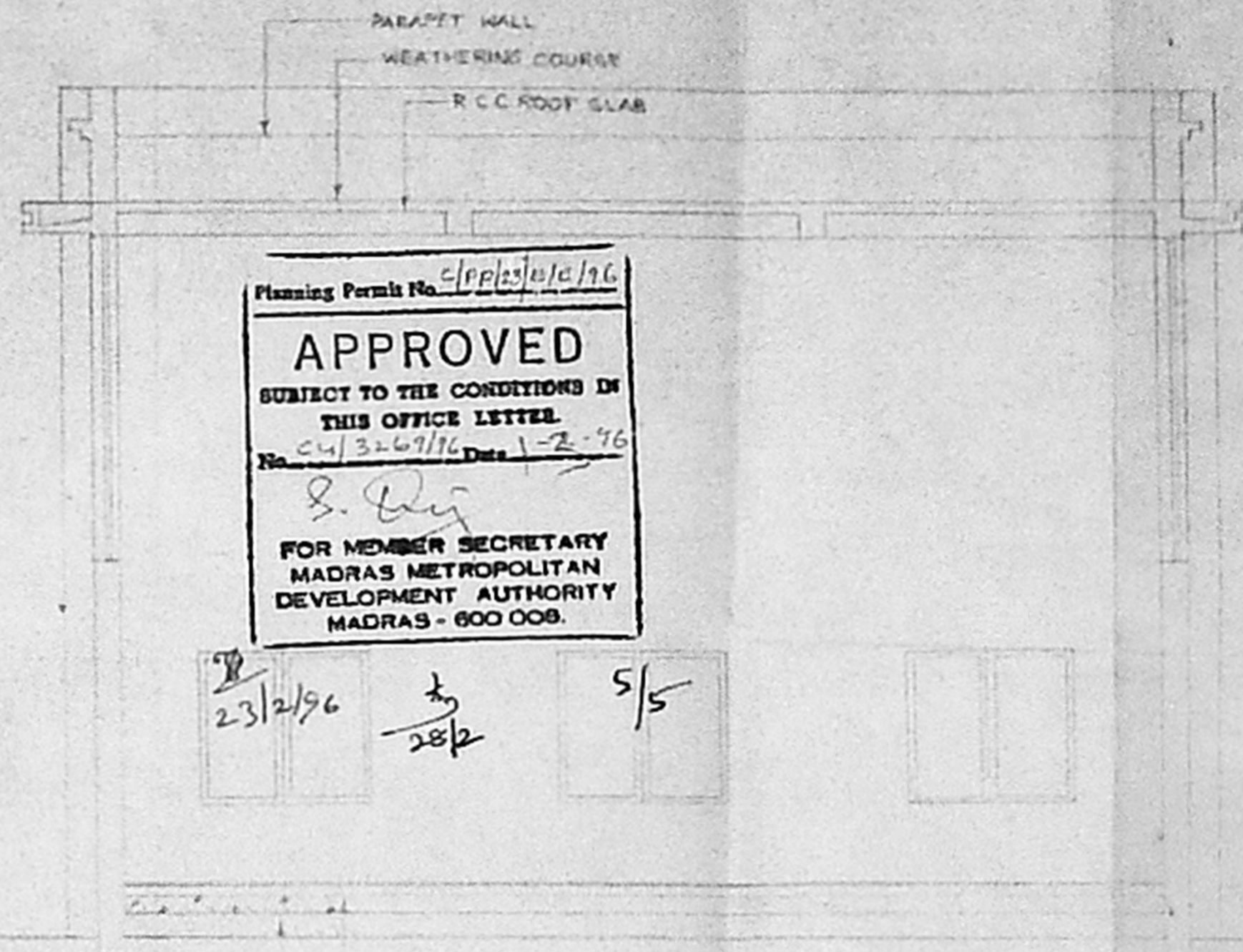


ELEVATION

1/B



PLAN



SECTION - A-A

Planning Permit No. *C/PP/23/96/196*  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN  
 THIS OFFICE LETTER.  
 No. *C4/3269/96* Date *1-2-96*  
*S. Raj*  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.

*23/2/96* *28/2* *5/5*

JOINERY DETAILS.

|     |                 |             |
|-----|-----------------|-------------|
| 1 R | ROLLING SHUTTER | 2500 x 3200 |
| 2 D | DOOR            | 1150 x 2100 |
| 3 W | WINDOW          | 1500 x 1200 |
| 4 V | VENTILATOR      | 1500 x 3000 |

NOTE:  
 ALL DIMENSIONS ARE IN MM  
 THIS DRAWING IS BASED ON ARCHITECTURE DRAWING NO. 200

*B. Narayana Rao*  
 75  
 Civil Engineer  
 Basin Bridge Gas Turbine Power Project  
 MADRAS - 600 012.

SIMPLEX CONCRETE PILES (ULTD)  
 BASIN BRIDGE GAS TURBINE  
 POWER PROJECT

D.G. SET ROOM

PLAN, SECTION & ELEVATION

DN 2H DATE 24-06-94

CHD SCALE 1:50

M/S C. B. NARAYANA RAO  
 Architects & Engineers  
 LUG, Madras-12

DRG. NO. 2H3866 1/84